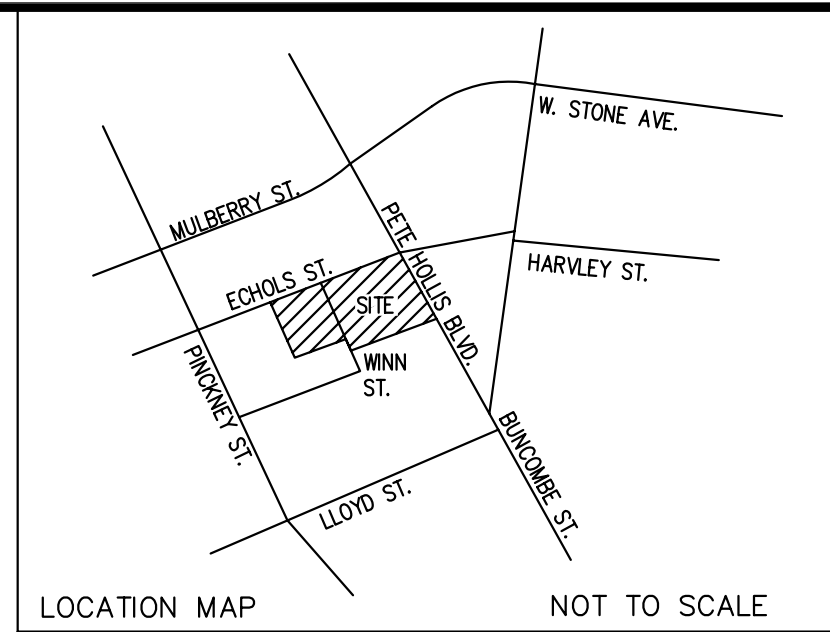
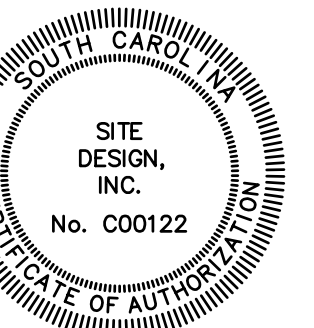


NOTE: EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAN, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: RIGHTS-OF-WAY, EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND USE REGULATIONS AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. - ANY FLOOD PLAIN DATA SHOWN HEREON IS AN APPROXIMATE LOCATION GRAPHICALLY PLOTTED FROM THE REFERENCED FEMA MAP UNLESS OTHERWISE NOTED. - THIS SURVEY DOES NOT CONSTITUTE A TITLE RESEARCH, FLOOD STUDY, WETLAND DELINEATION OR ENVIRONMENTAL INSPECTION BY SURVEYOR.



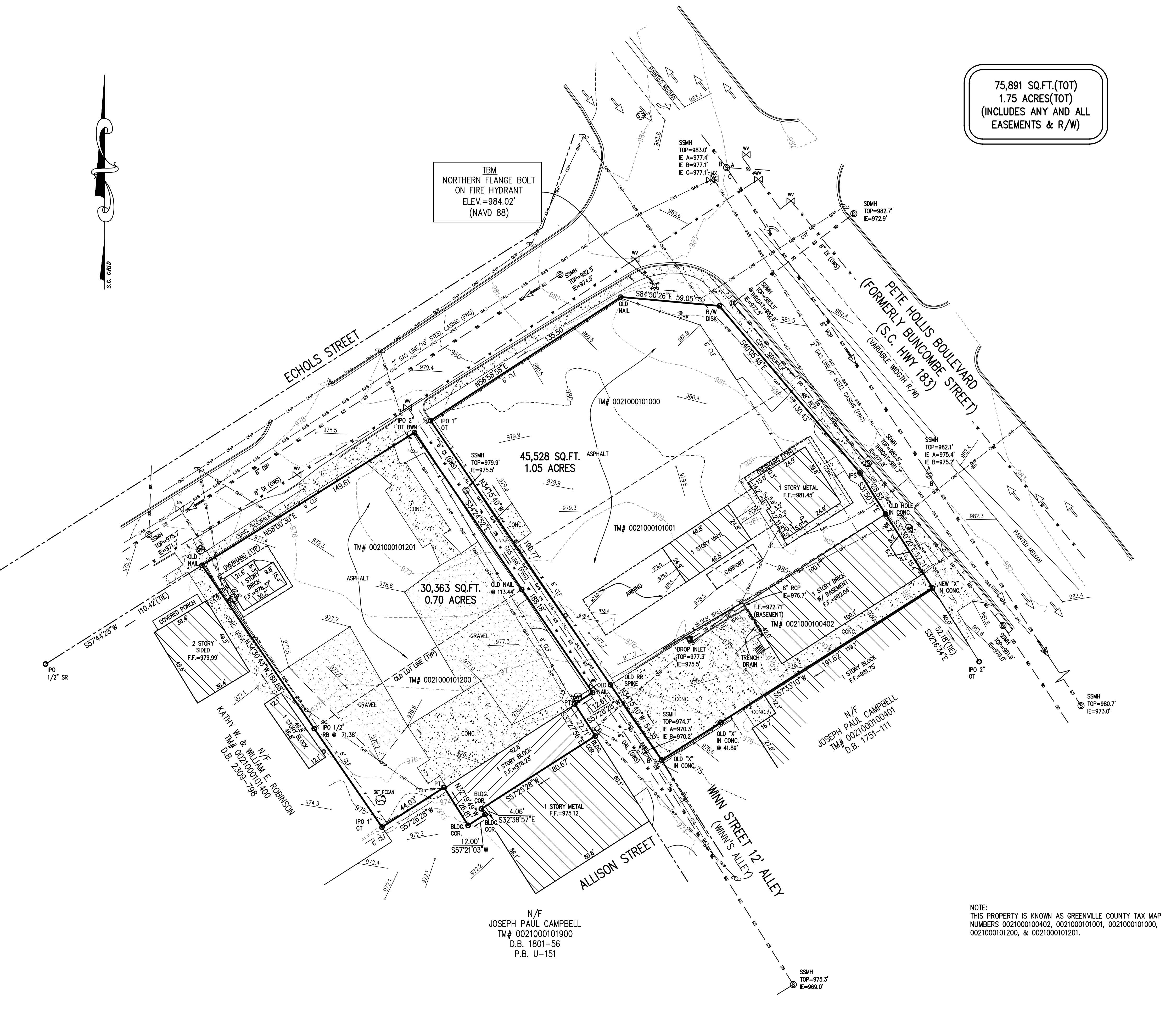
I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN, ALSO THERE ARE NO KNOWN VISIBLE ENCROACHMENTS OR PROJECTIONS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN.

A. CLAY JONES, P.L.S.  
S.C. REG. NO. 26210



75,891 SQ.FT.(TOT)  
1.75 ACRES(TOT)  
(INCLUDES ANY AND ALL  
EASEMENTS & R/W)

TBM  
NORTHERN FLANGE BOLT  
ON FIRE HYDRANT  
ELEV.=984.02'  
(NAVD 88)



- REF.
1. PLAT ENTITLED "SURVEY FOR NICHOLAS GEORGE SKENTERIS" DATED 10-31-00, AND RECORDED IN P.B. 43/F PG. 62.
  2. PLAT ENTITLED "SURVEY FOR KEEFE C. KING" DATED 4-26-95 LAST REVISED 12/2/97, AND RECORDED IN P.B. 36/Y PG. 76.
  3. PLAT ENTITLED "SURVEY FOR MICHAEL E. HAWKINS" DATED 1-20-03, AND RECORDED IN P.B. 47/P PG. 97.

CONTOURS ARE SHOWN AT 1' INTERVALS

\*\*\*CAUTION\*\*\*

**PALMETTO UTILITY LOCATION SERVICE**

3 DAYS BEFORE DIGGING CALL  
TOLL FREE 1-800-922-0983

A ONE CALL SYSTEM FOR COMMUNITY AND JOB SAFETY.

THE UTILITIES SHOWN ARE SHOWN FOR THE CONTRACTOR'S CONVENIENCE ONLY. THERE MAY BE OTHER UTILITIES NOT SHOWN ON THESE PLANS. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THE LOCATIONS SHOWN AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATIONS OF ALL UTILITIES WITHIN THE LIMITS OF THE WORK. ALL DAMAGE MADE TO EXISTING UTILITIES BY THE CONTRACTOR SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

**LEGEND**

BL BUILDING LINE	TEL TELEPHONE PEDESTAL	TC/BC TOP/BOTTOM CURB
CL CENTERLINE	EM ELECTRIC METER	TW/BW TOP/BOTTOM WALL
CMP CORRUGATED METAL PIPE	CB CATCH BASIN	VCP VITRIFIED CLAY PIPE
CT CRIMP TOP	DI DROP INLET	WM WATER METER
DE DRAINAGE EASEMENT	EL ELEC TRANS	WV WATER VALVE
EP EDGE OF PAVEMENT	EV ELEVATION	CTV CABLE TV
IPO IRON PIN OLD	FX FIRE HYDRANT	X FENCE LINE
IPS IRON PIN SET	GM GAS METER	FOC FIBER OPTIC CABLE
N&C NAIL & CAP	GV GAS VALVE	GS GAS LINE
OP OPEN TOP	LP LIGHT POLE	OPH OVERHEAD POWER
RB REBAR	PP POWER POLE	OHT OVERHEAD TELEPHONE
RCP REINFORCED CONC PIPE	GA GUY ANCHOR	SD STORM DRAIN
R/W RIGHT OF WAY	SMH SD MANHOLE	SS SANITARY SEWER
SD STORM DRAIN	SMH SS MANHOLE	UGP UNDERGROUND POWER
SS SANITARY SEWER	TMH TELEPHONE MANHOLE	UGT UNDERGROUND TEL
SSE SS EASEMENT	CO CLEAN OUT	W WATER LINE

NOTE:  
THIS PROPERTY IS KNOWN AS GREENVILLE COUNTY TAX MAP NUMBERS 0021000100402, 0021000101001, 0021000101000, 0021000101200, & 0021000101201.

N/F  
JOSEPH PAUL CAMPBELL  
TM# 0021000101900  
D.B. 1801-56  
P.B. U-151

N/F  
JOSEPH PAUL CAMPBELL  
TM# 0021000100401  
D.B. 1751-111

TOPOGRAPHIC SURVEY FOR  
**H30, LLC & S & H OF SC, LLC**  
GREENVILLE COUNTY, SOUTH CAROLINA

SCALE: 1"=30'  
PROPERTY ADDRESS: ECHOLS ST/PETE HOLLIS BLVD.  
DATE: 8/15/10

TAX PIN: SEE NOTE  
FIELD CREW: LB/JM  
DRAWN BY: ACJ

**SITE DESIGN, INC.**  
CIVIL ENGINEERS - SURVEYORS - LANDSCAPE ARCHITECTS

420 EAST PARK AVE, SUITE 100 GREENVILLE, SC 29601  
PH: (864)271-0496 FAX: (864)271-0402  
www.sitedesign-inc.com